

Mark your calendars!!!

The annual Bay Area Chamber of Commerce Banquet is set for January 27, 2017. This year's theme is **"Connecting Community Cultures"** and will be held at the Mill Casino-Hotel in the Salmon room. Please utilize the form below to place a nomination for Chamber Citizen of the Year or Business of the Year or both.

Bay Area Chamber of Commerce
Business of the Year
NOMINATION FOR 2017

Each year the Bay Area Chamber of Commerce invites nominations for this award, selects a business and presents the honor at the Annual Awards Banquet. The 2017 award will be presented on January 27, 2018, to a business which has exhibited excellence in products and customer service, contributed time, manpower and resources to community improvement projects, and made significant contributions toward a healthy economy through excellence in employee relations and training. **Supporting information and/or letters from other individuals are welcome.**

Name of Business being nominated: _____

Address & Phone number of nominee: _____

Specific contributions to our Bay Area Community _____

Name of individual/group submitting the nomination

Phone Number _____ **E-Mail** _____

If you have other information please attach to this form.

DEADLINE FOR NOMINATION IS JANUARY 12th !!!

Bay Area Chamber of Commerce

Citizen of the Year
NOMINATION FOR 2017

Each year the Bay Area Chamber of Commerce invites nominations for Citizen of the Year, selects a recipient and presents the honor at the Annual Awards Banquet. The 2017 award will be presented on January 27, 2018, to an individual who has made an outstanding contribution to the Bay Area Community by contributing time, energy and resources to make a positive difference. **Supporting information and/or letters from other individuals are welcome.**

Name of individual being nominated: _____

Address & Phone number of nominee: _____

Specific contributions to our Bay Area Community (for example: focus on years and type of service to the community; any civic involvement and offices held in service clubs, governmental commissions, etc.; and examples of leadership qualities and/ or cooperative efforts to promote community or civic enterprises)

Name of individual/group submitting nomination _____

Phone: _____ **E-Mail:** _____

If you have other information please attach to this form

DEADLINE FOR NOMINATION IS JANUARY 12th !!!